68th Legislature 2023 HB 895.1

| 1 | HOUSE BILL NO. 895 |
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| 2 | INTRODUCED BY P. GREEN, K. REGIER |
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| 4 | A BILL FOR AN ACT ENTITLED: "AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN |
| 5 | AMENDMENT TO ARTICLE V, SECTION 14, OF THE MONTANA CONSTITUTION TO REQUIRE |
| 6 | LEGISLATIVE APPROVAL OF THE STATE LEGISLATIVE REDISTRICTING PLAN; AND PROVIDING AN |
| 7 | EFFECTIVE DATE." |
| 8 | |
| 9 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA: |
| 10 | |
| 11 | Section 1. Article V, section 14, of The Constitution of the State of Montana is amended to read: |
| 12 | "Section 14. Districting and apportionment. (1) The state shall be divided into as many districts |
| 13 | as there are members of the house, and each district shall elect one representative. Each senate district shall |
| 14 | be composed of two adjoining house districts, and shall elect one senator. Each district shall consist of compac |
| 15 | and contiguous territory. All districts shall be as nearly equal in population as is practicable. |
| 16 | (2) In the legislative session following ratification of this constitution and thereafter in each session |
| 17 | preceding each federal population census, a commission of five citizens, none of whom may be public officials, |
| 18 | shall be selected to prepare a plan for redistricting and reapportioning the state into legislative districts and a |
| 19 | plan for redistricting the state into congressional districts. The majority and minority leaders of each house shall |
| 20 | each designate one commissioner. Within 20 days after their designation, the four commissioners shall select |
| 21 | the fifth member, who shall serve as chairman of the commission. If the four members fail to select the fifth |
| 22 | member within the time prescribed, a majority of the supreme court shall select him. |
| 23 | (3) Within 90 days after the official final decennial census figures are available, the commission |
| 24 | shall file its final plan for congressional districts with the secretary of state and it shall become law. |
| 25 | (4) The commission shall submit its plan for legislative districts to the legislature at the first regular |
| 26 | session after its appointment or after the census figures are available. Within 30 days after submission, the |
| 27 | legislature shall return the plan to the commission with its recommendations approval. Within 30 days |
| 28 | thereafter, the commission shall file its final plan for legislative districts with the secretary of state and it shall |

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| 1 | become law. |
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| 2 | (5) Upon filing both plans, the commission is then dissolved." |
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| 4 | NEW SECTION. Section 2. Two-thirds vote required. Because [section 1] is a legislative proposal |
| 5 | to amend the constitution, Article XIV, section 8, of the Montana constitution requires an affirmative roll call vote |
| 6 | of two-thirds of all the members of the legislature, whether one or more bodies, for passage. |
| 7 | |
| 8 | NEW SECTION. Section 3. Effective date. [This act] is effective on approval by the electorate. |
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| 10 | NEW SECTION. Section 4. Submission to electorate. [This act] shall be submitted to the qualified |
| 11 | electors of Montana at the general election to be held in November 2024 by printing on the ballot the full title of |
| 12 | [this act] and the following: |
| 13 | [] YES on Constitutional Amendment |
| 14 | [] NO on Constitutional Amendment |
| 15 | - END - |

